

## PROCEDURES FOR STORAGE OF EXPLOSIVES AND INFLAMMABLE MATERIALS

### Applicant Procedures

1. Applicant must fill out license application in duplicate (Town of Concord application and Dept. of Public Safety application enclosed). The application fee is \$150 payable by check to the Town of Concord.
2. Applicant must obtain Fire Chief's signature approving application.
3. Fire Chief shall refer the application to the Building Inspector asking if application and plan (which must be submitted by applicant) meet with all of the zoning and building requirements of the Town.
4. Affirmative answer must be obtained from the Building Inspector before hearing date can be set. If the applicant must go to any other board, this must be done before the application will be accepted by the Selectmen.
5. The Selectmen's Office will prepare an advertisement for the public hearing. The hearing will be advertised at the expense of the applicant in a newspaper of general circulation in the Town at least seven days prior to the hearing. A phone number is needed.
6. The applicant is required to notify the immediate abutters, including those across the street. An assessors' certificate of abutters is required for this purpose. The notices must be sent by certified mail by the applicant at least seven days prior to the hearing. The applicant must bring the return receipts to the hearing.
7. Annual Renewal through the Town Clerk's office is \$10.00.
8. Fee for the installation of underground tanks that require a permit from the Fire Chief - \$50.00.

Applicants must comply with all sections of Section III, Storage of Inflammable Materials and Explosives, of the Town Bylaws, a copy of which is attached.

09/07/05

Note: Complete upper portion of form and forward to local fire department.  
Do not make application to Department of Fire Services.



# Commonwealth of Massachusetts

Department of Fire Services — Office of the State Fire Marshal



City or Town \_\_\_\_\_ Date \_\_\_\_\_

## APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land \_\_\_\_\_ (Street & Number) \_\_\_\_\_ Nearest cross street \_\_\_\_\_

Owner of land \_\_\_\_\_ Address \_\_\_\_\_

Number of buildings or other structures to which this application applies \_\_\_\_\_

Occupancy or use of such buildings \_\_\_\_\_

Total capacity of containers in gallons: — Aboveground \_\_\_\_\_ Underground \_\_\_\_\_

Kind of fluid to be stored in containers : — \_\_\_\_\_

Approved  Disapproved

\_\_\_\_\_  
(Head of Fire Dept.)

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Address)



# Commonwealth of Massachusetts

Department of Fire Services — Office of the State Fire Marshal



City or Town \_\_\_\_\_ Date \_\_\_\_\_

## LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land \_\_\_\_\_ (Street & Number) \_\_\_\_\_ Nearest cross street \_\_\_\_\_

Owner of land \_\_\_\_\_ Address \_\_\_\_\_

Number of buildings or other structures to which this application applies \_\_\_\_\_

Occupancy or use of such buildings \_\_\_\_\_

Total capacity of containers in gallons: — Aboveground \_\_\_\_\_ Underground \_\_\_\_\_

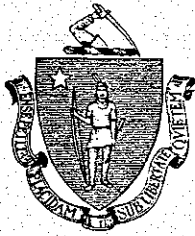
Kind of fluid to be stored in containers: — \_\_\_\_\_

Restrictions - If any: \_\_\_\_\_

\_\_\_\_\_  
Signature of licensing authority

\_\_\_\_\_  
Title

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY POSTED IN A PROTECTED PLACE ON THE LAND FOR WHICH IT IS GRANTED



The Commonwealth of Massachusetts
DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

\_\_\_\_\_ 19
(Date)

APPLICATION FOR PERMIT

To: HEAD OF FIRE DEPARTMENT

\_\_\_\_\_
City or Town

In accordance with the provisions of Chapter 148, G. L. as provided in Sec. \_\_\_\_\_,
application is hereby made

for permission to \_\_\_\_\_

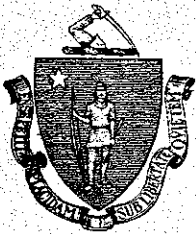
State clearly
purpose for
which permit
is requested

Restrictions: \_\_\_\_\_

at \_\_\_\_\_
(Give location by street and no., or describe in such a manner as to provide adequate identification of location)

Date issued—rejected \_\_\_\_\_ 19 By \_\_\_\_\_ (Signature of applicant)

Date of expiration \_\_\_\_\_ 19 Fee \$ \_\_\_\_\_ Paid—Due \_\_\_\_\_ (Address)



The Commonwealth of Massachusetts
DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

\_\_\_\_\_ 19
(City or Town) (Date)

PERMIT

In accordance with the provisions of Chapter 148, G. L. as provided in \_\_\_\_\_,
this permit is granted to

Name \_\_\_\_\_
(Full name of person, firm or corporation granted permit)

to \_\_\_\_\_

State clearly
purpose for
which permit
is granted

Restrictions: \_\_\_\_\_

at \_\_\_\_\_
(Give location by street and no., or describe in such a manner as to provide adequate identification of location)

Fee Paid \$ \_\_\_\_\_ (Signature of official granting permit)

This permit will expire \_\_\_\_\_ 19 (Title)

(THIS PERMIT MUST BE CONSPICUOUSLY POSTED UPON THE PREMISES.)

RBB

STORAGE OF INFLAMMABLE FLUIDS

APPLICATION FOR PERMIT

Date: \_\_\_\_\_  
License # \_\_\_\_\_  
Fee: \_\_\_\_\_

- 1. Name of Applicant \_\_\_\_\_  
Address of Applicant \_\_\_\_\_  
Name & Address of Property Owner \_\_\_\_\_  
(if different) \_\_\_\_\_
- 2. Type of Fluid \_\_\_\_\_ Number of Gallons \_\_\_\_\_  
Description of tank \_\_\_\_\_
- 3. Address of storage facility \_\_\_\_\_

check appropriate overlay areas:

- \_\_\_\_\_ Wetland Conservancy District
- \_\_\_\_\_ Floodplain Conservancy District
- \_\_\_\_\_ #1 Groundwater Area
- \_\_\_\_\_ #2 Groundwater Area
- \_\_\_\_\_ #3 Groundwater Area
- \_\_\_\_\_ #4 Groundwater Area

Depth to seasonal high groundwater level \_\_\_\_\_  
 Date of test \_\_\_\_\_  
 Distance to nearest known well \_\_\_\_\_  
 Distance to nearest known septic system \_\_\_\_\_  
 Distance to nearest building \_\_\_\_\_

- 4. Dates of past known fuel leaks or spills \_\_\_\_\_  
Amount of material lost \_\_\_\_\_  
Number and age of existing tanks on property \_\_\_\_\_
- 5. Plot plan prepared by: \_\_\_\_\_  
Plot plan dated: \_\_\_\_\_  
Spill prevention control and counter measures plan (SPCC), IF APPLICABLE. Prepared by: \_\_\_\_\_ Dated: \_\_\_\_\_
- 6. Proposed date of installation \_\_\_\_\_  
Purpose for which permit is requested \_\_\_\_\_  
Number of buildings or other structures to which this application applies \_\_\_\_\_  
Occupancy or use of such building \_\_\_\_\_

This application is made pursuant to the provisions of the MGL, Chapt. 148, and 527 Code of Massachusetts Regulations issued by the State Fire Marshal and Town of Concord Administrative Policy and Procedure #22.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date:

BELOW THIS LINE FOR OFFICE USE ONLY

\_\_\_\_\_  
Date of application Receipt  
Fee Paid \$ \_\_\_\_\_

APPROVED BY      \_\_\_\_\_ BOARD OF SELECTMEN  
                          \_\_\_\_\_ FIRE CHIEF  
                          \_\_\_\_\_ CODE ENFORCEMENT  
                          \_\_\_\_\_ HEALTH DEPARTMENT  
                          \_\_\_\_\_ DEPARTMENT OF NATURAL RESOURCES

COMMENTS:

CC:     FIRE CHIEF  
          CODE ENFORCEMENT  
          HEALTH DEPT.  
          DEPT. OF NATURAL RESOURCE